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nog Sot 7-21-84. at 3:30 Am, I work with hat just the norm but many blocked wished the -I can not sure why I get that wanth case, but that von my impression. Oit congrate, I was then show at a point in time in the fature of this life time would be letted up in light and serve as you have indicated, It around unbelievable all of the people seemed to be implicated by the light and as wratched I kept seeing the number increase. to been within a vonce which stated," Unto is shown the worth you must do we who work is and love, It Matter of Inner Lyla and the stords of Their path inpersond to God It is through you th this path is to be made available Kealings to glory of God and then allow others to Through you, and in you, We read seek the scretce dight and we t he can be a focus of the light and one works of the dight within, Come to you and this is why we have revealed so If Light and Sound and walk your path to frem the Iron stept mecourus through people - souls - that are calling out headon, it is important to have as many paths available so that all who long for And The more expressions of himse one people, The more they will I within themself

and bring you this promiledge. There are many wage that you could have served shoot and your, but this has been decided upon, became of you our love of Dod It wish four for Dot that well willing herry all ent the love of this. I arough this is an earny path of of the same, just by hing. In time you will have many around you and in terrethey to will become tracker and path. The form of light shall give ever bughter and clean and an it does then well by there who can serve an a focus for other to se. It difference between you and the when treaters on your port will be what The start of the path, you will also be a light given, or an instration of sound and light the fisce stated, Though me you while find the bangdon of Dod so it will be with you as it is with on his wife now serve bod as initiators. The was your poch and a joyan service in bod. String today and into to reach the heart of bod in your meditations so that you then might let but reach out and truck the hearts of mon. Theran several ways which we can effectively work through you and we will do so as time progression It is important that you stand a way to be free of the influence of any person, for it must be lad who directs you in your path and not a mortal mended soul. We have begun to take steps toward this physical liberation for you so you might then affect all, spiritual liberation. We stress it The time, you sit and tell with our spread John Fetzer In we have should much of the and more We is the on who has the way of physical believe so that you might show the way of spiritual blustion. This is the same pack that he been opened if you look closely at your functions and John functions with the fordation. John offers the way for the spends team to have the formaind means of spenit to work in the physical to bring balance

to the physical emotional and mental levels of man It is through the finacial physical liberation in the foundation that the is done John Fitzer server as Master and I cause of the Light of It to Memberd in this manner Soya can see for, that The server as of a form of bids light in this way. and a wayshown on the path he has initiated, which you call, the Foundation Through his tensuladay, by light, his line and his Spracial understanding he has instituted a path in server of but. at low and knowledge in God you are to mittely a part of server in soil John Feter is a way for this to happen and so we give the undertanding so-it path can begin. He has given physical liberation it the foundation as which right do the work on the to achieve physical liberation so God might do the went his work on beh spiritful plane. In this way way we have balance and And is able to serve in both worlds, The higher and ale lower, the physical and the spectral Though His two focuser, John & finand though them, the faundation and the Spiritual Porch Do not set the many up in you name, but rather as a church or non profit organization. In this way no one can point and accede anyon of anothing Concerning the money its source, or how it is spent. People could still point but they would have little to say yes, you can see that even now with the foundation People yest point, but when they been the clean materies of the afoundation, they have little to say, If you now or engon alses mame was attached to the romay thruly they could be alot said. he feel, though that though you, but should have the say in to how the money is agent, John Filger ahould be advers to you concerning there wetter if he wisher, but remember to let the light voice in the land, have the last say

In atime the money will be used to help meet you denaied needs and pay of you time and tape those who seek it. We will deart you in this but for a time we many want you to write & meditate lefor going out. We will direct you when I when. By having the survey available to meet you expenses examined be able to give dods light and hat have to be buildened with meeting Caesary demands for money. If you immember from and buse with Caesar that which is Caesar and with Said, that which is Gods "Through John and ignosted live is reached and bolanced. John can give that which is Caesais, so that you can gue that which is Add. On your our spiritual growth continues to expand and then be used to being a build a headquarters and so on? It publishing of the former Light material can still be done through the formulation if you choose, so that a link between the Foundation and the Spiritual Path can continue. also the work of force with you fun, and John shell continue so light is found into the foundation and aprint will enough its works In this way you book seye God so but conserve man, you have seld so that dod can give have to man, and you are liberated in God so God con librale man Was your time wisely and the money to. Seek counsel Som the who has already welked this path and who can gove you undestanding, for me will arrange in time of you to set and talk with of R an receive that which you know. But know ever the understanding correction And whether as it comes today, or the of R. in though yet another means, it is from God. Shut this path of light and continue to more along it towns fullfullment so sod might find to of expression.